



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Candelore

Application No.: 09/437,590

Filed: Nov 09, 1999

For: METHOD FOR SIMULCRYPTING

SCRAMBLED DATA TO A PLURALITY OF CONDITIONAL

**ACCESS DEVICES** 

Examiner:

John Winter

Art Unit:

3621

Box Non-Fee Amendment Commissioner for Patents Washington, D.C. 20231 RECEIVED

AUG 1 4 2002

GROUP 3600

## AMENDMENT AND RESPONSE TO OFFICE ACTION

Sir:

In response to the Office Action mailed on May 21, 2002, Applicant respectfully requests that the following amendments be entered and that the remarks below be considered.

In the Claims

Please cancel claims 1-9, 19-27, 37-45, and 55-63 without prejudice, per an election detailed below.

Please cancel claims 16, 17, 34, 35, 52, 53, 70, apd 71 without prejudice.

Please amend the claims as follows:

80398.P217



## COPY OF PAPERS ORIGINALLY FILED

| Attorney's Docket No.: 08039  | 8.P217                                |                           |        |                    |                                |                                 | Paten                        | <u>t</u>       |  |  |
|---|---------------------------------------|---------------------------|--------|--------------------|--------------------------------|---------------------------------|------------------------------|----------------|--|--|
| In re the Application of: Brant L. Candelore  |                                       |                           |        |                    |                                |                                 |                              |                |  |  |
| Application No.: 09/437,590 (inventor(s))   |                                       |                           |        |                    |                                |                                 |                              |                |  |  |
| Filed: November 9, 1999  For: METHOD FOR SIMULCRYPTING SCRAMLED DATA TO A PLURALITY OF CONDITIONAL ACCESS   |                                       |                           |        |                    |                                |                                 |                              |                |  |  |
| For: METHOD FOR SIMULCRYPTING SCRAMLED DATA TO A PLURALITY OF CONDITIONAL ACCESS DEVICES  |                                       |                           |        |                    |                                |                                 |                              |                |  |  |
| (Title) BOX NON-FEE AMENDMENT COMMISSIONER FOR PATENTS Washington, D.C. 20231   |                                       |                           |        |                    |                                |                                 |                              |                |  |  |
| SIR: Transmitted herewith is an Amendment for the above application.  |                                       |                           |        |                    |                                |                                 |                              |                |  |  |
| Small entity status of this application under 37 C.F.R. §§ 1.9 and 1.27 has been established by a verified statement previously submitted.  A verified statement to establish small entity status under 37 C.F.R. §§ 1.9 and 1.27 is enclosed.  No additional fee is required.  |                                       |                           |        |                    |                                |                                 |                              |                |  |  |
| The fee has been calculated as  | s shown below                         | :                         |        |                    |                                | OTUE                            | D THAN A                     |                |  |  |
| (Col. 1)  | (Col. 2)                              | (Col. 3)                  |        | SMAL               | L ENTITY                       |                                 | R THAN A<br>L ENTITY         |                |  |  |
| Claims Remaining After Amd.   | Highest No.<br>Previously<br>Paid For | Present<br>Extra          |        | Rate               | Additional<br>Fee              | Rate                            | Additional<br>Fee            |                |  |  |
| Total * 28 Minus  | ** 72                                 | 0                         |        | Х9                 | \$                             | X18                             | \$ .0                        |                |  |  |
| Indep. * 4 Minus  | *** 8                                 | 0                         |        | X42                | \$                             | X84                             | \$ .0                        |                |  |  |
| First Presentation  | +140                                  | \$                        | +280   | \$                 |                                |                                 |                              |                |  |  |
| Dependent Claim(s)      If the entry in Col. 1 is less than the entry In Col. 2,  |                                       |                           |        | Total              | •                              | Total                           | I W N                        |                |  |  |
| write "0" in Col. 3. Add  |                                       |                           |        |                    | \$                             | Add. Fee                        | \$ .0                        |                |  |  |
| <ul> <li>** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.</li> <li>*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest No. Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.</li> </ul> |                                       |                           |        |                    |                                |                                 |                              |                |  |  |
| I hereby certify that this correspondith sufficient postage in an enveronce. 20231  on August 7, 2002  Date of Depos  | lope addressed                        | deposited v<br>to Box Non | with t | he Unite<br>Amendi | d States Posta<br>ment, Commis | al Service as<br>ssioner for Pa | first class m<br>tents, Wash | ail<br>ington, |  |  |
| Dianne Neathery   |                                       |                           |        |                    |                                |                                 |                              |                |  |  |
| Name of Person Mailing Correspondence   |                                       |                           |        |                    |                                |                                 |                              |                |  |  |
| Signature Date  |                                       |                           |        |                    |                                |                                 |                              |                |  |  |

|                       | Applicant(s) hereby F 37 C.F.R. § 1.136(a). A check for \$ Please charge my De A duplicate copy of The Commissioner of following fees associ No. 02-2666 (a dupli Any addi extra | etition(s) for an Exten  is attached for a posit Account No. 02- this sheet is enclosed at Patents and Trademented with this communicate copy of this sheet | r processing fees und 2666 the amount of ed. arks is hereby authorication or credit any eet is enclosed): red under 37 C.F.R. | \$  rized to charge payment of the overpayment to Deposit Account  § 1.16 for presentation of |
|-----------------------|--|---|---|---|
|                       |  |   | Ala E.  | DLOFF TAYLOR & ZAFMAN LLP   |
| Date: Au              | gust 7, 2002   |   | Alan E. Heimlich<br>Reg. No. 48,808   | 1   |
| 12400 Wi<br>Seventh I | les, California 90025  |   |   |   |